

**CANCELLATION OF STATUS OF FORCES AGREEMENT (SOFA) RECOGNITION**

**PRIVACY ACT STATEMENT**

**AUTHORITY:** The US/GOJ Status of Forces Agreement; section 301, Title 5, United States Code; section 5013g, Title 10, United States Code.  
**PRINCIPAL PURPOSE(S):** To obtain information for evaluating an application for SOFA status. To issue a letter indicating that the applicant no longer rates SOFA status.

**ROUTINE USE(S):** In addition to those disclosures generally permitted under 5 U.S.C. 552a(b) of the Privacy Act, all or a portion of the information requested may be disclosed outside MCIPAC as a routine use pursuant to 5 U.S.C. 552a(b)(3). The DoD Blanket Routine Uses found at [http://privacy.defense.gov/blanket\\_uses.shtml](http://privacy.defense.gov/blanket_uses.shtml) also apply.

**DISCLOSURE:** Disclosure of all information is voluntary, but failure to provide all information could delay or prevent the issuance of certain rights and privileges under the SOFA to persons otherwise eligible.

**FROM: STAFF JUDGE ADVOCATE**



United States Marine Corps  
Marine Corps Installations Pacific-MCB Camp  
Butler Unit 35001  
FPO AP 96373-5001

**TO: Chief of Naha Immigration Office**

Fukuoka Regional Immigration Bureau Naha  
City, Okinawa Prefecture

Identification Card Supervisor Passport and  
Naturalization Supervisor Base Safety  
Joint Service Vehicle Registration Office

1. The following below named individual is no longer a member of the United States armed forces serving in Japan in accordance with 1 (a) of the SOFA or no longer in the employ of, serving with, or accompanying the United States armed forces in Japan in accordance with 1 (b) of the SOFA:

- a. Name: \_\_\_\_\_
- b. Passport Number: \_\_\_\_\_
- c. Branch of Service/Employer: \_\_\_\_\_
- d. Date of SOFA expiration: \_\_\_\_\_

2. In addition, if applicable, the below named legal family member(s) are no longer the dependent(s) of the aforementioned individual, under 1 (c) of the SOFA:

	Name	Relationship	Passport Number
a.			
b.			
c.			
d.			
e.			

3. Therefore, it is respectfully requested that the passport(s) of the aforementioned individual(s) be stamped accordingly.
4. Should you have any questions, please contact me at (098) 970-7461/2 or DSN 645-7461/2.

Respectfully,

\_\_\_\_\_  
Office of the Staff Judge Advocate  
Marine Corps Installations Pacific-MCB Camp Butler